

性騷擾事件與教會牧養:本港及海外教會經驗的反思

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香港中文大學崇基學院 神學院教牧事工部主任 2018年10月12日

織見僕人保守與自由互相尊重

K穿與自由互相導重 電性與學術彼此结合



- ■在#MeToo 浪潮中,教會補破網
- ■新約聖經研究對華人信徒的意義 專助孫實珍老師
- 無論が何の



與神同行看世界

| 60巻 | NO.5





#ChurchToo

說見僕人 保安與自由互相夢重 電性與學術性此结合



常見疑問



- •「性騷擾」是小題大做,是所謂「受害人」過份 敏感,曲解別人的舉動。
- •「性騷擾」議題是企圖醜化(妖魔化)教牧人員的形象!
- 教會一向注重道德操守及紀律,處理「性騷擾」 投訴已包括在內,毋須另設機制。

織見僕人

保守與自由亞相夢重 霊性與學術彼此结合



常見疑問



- •制定防治性騷擾政策及投訴機制會令無辜者被誣告。
- 「性騷擾」美其名是爭取性別平權,但實質是要 威嚇男性,以達至女性能主導一切。
- 「性騷擾」議題被過份渲染,影響弟兄姊妹真誠相交,並室礙表達關懷、接納、關係密切的舉止。

織見僕人

保守與寅由亞椢夢重 霊性與學術彼此结合



澄清



- 在「性騷擾」事件中,受害人被污名化(如:過份敏感、沒有明顯拒絕),造成二度傷害。
- 「防治性騷擾政策」是同時為保障教牧人員、信徒領袖、教友及相關服務提供或使用者,並非為針對/防範教牧人員而設的。
- 「性騷擾」投訴機制可以放在教會紀律手冊之中,但 因其性質(並非單看加害者的動機,也重視受害者的 感受)跟其他紀律行為有分別。

織見僕人

保守與审由互相導重 霊性與學術健此结合



澄清



- 每個機制皆有被誤用/濫用的可能化,可是在兩害 取其輕的原則下,能夠保障最多人的機制該優先考 慮。
- 「防治性騷擾政策」是要制衡權力不均等的狀況, 而非不同性別間的角力。
- 認真看待「性騷擾」議題,可以確立教會內人際互動的健康界線,達至彼此尊重,建立真誠關係。

織見僕人

保守與自由互相夢重 霊性與學術彼此结合



權力不平衡的惡



The Chinese University of Hong Kong

- 創世記第39章1至23節
 - 「約瑟和波提乏之妻」
- 撒母耳記下第11章1至26節
 - 「大衛和拔示巴」

織見僕人

保守與自由互相夢重 電性與學術從此结合





City/Area

Monday, June 29, 1992

The Elkhart Truth

- Local, 84, 85
 Obstunctes, 84
- Regional, B3
- Wakarusa, B2



Theologian cited in sex inquiry

By TOMETRICE

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tarrily visitated the profession for-

The Elkhart Truth - Monday June 29, 1992 – All articles by Tom Price

Theologian cited in sex inquiry

ELKHART - The ministerial credentials of John Howard Yoder, regarded as one of this century's leading theologians and ethicists were suspended Saturday by a regional Mennonite Church commission over allegations of sexual misconduct

Yoder, professor of Christian ethics at the University of Notre Dame and a formetprofessor at the Associated Mennonite Biblical Seminary here, has cooperated with an 11-month west lationary two Mennonite Church panels into allegations presented in testimony by eight worker.

"The charges bought by the women are accurate, and John has violated sexual boundaries," according to a task force at Prairie Street Mennonite Church, of which Yoder is a member. "John has acknowledged the bush to be a sexual boundaries," according to a task force at Prairie Street Mennonite Church, of which Yoder is a member. "John has acknowledged the bush to be a sexual boundaries," according to a task force at Prairie Street Mennonite Church, of which Yoder is a member. "John has acknowledged the bush to be a sexual boundaries," according to a sexual boundaries, "according to a task force at Prairie Street Mennonite Church, of which Yoder is a member. "John has acknowledged the bush to be a sexual boundaries," according to a sexual boundaries, "according to a sexual boundaries," according to a sexual boundaries, "according to a sexual boundaries," according to a sexual boundaries, "according to a sexual boundaries," according to a sexual boundaries, "according to a sexual boundaries," according to a sexual boundaries, "according to a sexual boundaries," according to a sexual boundaries, and the sexual boundaries are the sexual boundaries, and the sexual boundaries are the sexual boundaries.







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Developing Story

AUGUST 08, 2018 8:58

Willow Creek Elders and Pastor Heather Larson Resign over Bill Hybels

AUGUST 05, 2018 3:20 PM

Hybels Heir Ouits Willow as New

Accusations Arise Before Global Leadership Summit

APRIL 21, 2018 11:07

Willow Creek Promises Investigation Amid New Allegations Against Bill Hybels

APRIL 10, 2018 7:22

Bill Hybels Resigns from Willow Creek

MARCH 22, 2018 8:15

Bill Hybels Accused of Sexual Misconduct by Former Willow Creek Leaders

Hybels Heir Quits Willow as New Accusations Arise Before Global Leadership Summit

Teaching pastor Steve Carter resigns after New York Times article; GLS had already lost

BOB SMIETANA AUGUST 05, 2018 3:20 PM



Image: Hybels: Mary Fairchild / Flickr; Carter: Willow Creek

[Updated Monday, August 6, with Heather Larson email to Willow Creek members.]

teve Carter, teaching pastor at Willow Creek Community Church, resigned Sunday after new allegations surfaced

Current Issue

裁見僕人 保守典自由五相尊重 霊性典學術彼此结合







博愛潮語浸信會 Brotherly Love Swatow Baptist Church



主頁

最新動態

博愛會訊

公禱會每週分享

聚會時間

本會簡介

執事同工

最新動態

二零一八年六月二十三日聲明:本會早前收到有關前職員倪立 賢牧師的性騷擾投訴,並已展開跟進相關事宜。被投訴人已主 動聯絡警方,事件現已交由警方處理,本會將全力配合調查。 為免影響司法程序,本會現階段不便評論。

發佈時間:2018-06-23 - 2018-12-31 最

最後更新時間:2018-06-23 19:39:00

本會早前收到有關前職員倪立賢牧師的性騷擾投訴,並已展開跟進相關事宜。被投訴人已主動聯絡警方,事件現已交由警方處理,本會將全力配合調查。為免影響司法程序,本會現階段不便評論。

保守與自由互相夢重 電性與學術彼此结合





Divinity School of Chung Chi College The Chinese University of Hong Kong

観點 土地困局 娯樂 國際 體育 女生 中國 生活 社區 襲文格物 熱話 科技芬 更多 V 〇、闘闘 服務

美賓夕法尼亞逾300名神父性侵兒童 受害者超過1000人



即時國際

┢ 讃好 0

撰文: 高源樺 () 2018-08-15 11:16 最後更新日期: 2018-08-15 11:16

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Aa

美國賓夕法尼亞州 (Pennsylvania) 大陪審團當地時間周二 (14日) 就州內6個 天主教教區神職人員性侵一事發表調查報告,指有超過300名神父在過去70年裏 性侵犯兒童、受害者超過1000人。更令人髮指的是、教會竟充當「幫兇」、有系 統地為涉事神職人員掩蓋罪行。

のは

這份長達884頁的報告指出,賓夕法尼亞天主教會共有301名神職人員參與性侵兒 童。由於部分記錄已遺失,以及遭性侵的兒童不敢站出來指證,大陪審團相信實際受 害人數可能不止1000人。此外,因大部分性侵事件年代久遠,無法以現行法律起 訴,目前僅有2名神父因涉嫌性侵未成年人被起訴。

織見僕人 保守與自由亞相等重

霊性與學術彼此结合



拖延處理的原因



- 若不涉及刑事罪行,即並非嚴重問題
- 否認事實
- 懷疑投訴者動機
- 對被投訴者的過份信任
- •被投訴者是教會核心人物

織見僕人

保守與自由互相夢重 霊性與學術便此结合



恰當的處理進程



講出真相

聆聽 真相 同情

保護 弱勢 者

問責

補償

平反

織見僕人

保守與自由亞相夢重 電性與學術彼此结合



禮儀與牧養關顧



- 正如在生命中的特殊日子,有相關禮儀作為標記,如:聖水禮、婚禮、安息禮、葬禮。
- 信仰表達
- 肯定感受
- 同行關顧
- 與神聖相遇

織見僕人

保守與自由互相夢重 電性與學術從此结合



禮儀與牧養關顧





#Metoo: A Litany for speaking out or not

God of the matriarchs, we pray for all the women and girls who are survivors of sexual harassment and sexual assault. We bravely choose to share our stories in person and by posting #metoo on social media. We did nothing wrong, and we release all shame—shame that was never ours to begin with.

C. God of love and mercy, hear our prayer.

God who knows our hearts, we pray for all women and girls who are survivors of sexual harassment and sexual assault. We bravely choose to keep our stories to ourselves for reasons of our own. And we walk alongside survivors whose suppressed memories have been triggered by #metoo posts. We did nothing wrong, and we own our stories.

C. God of love and mercy, hear our prayer.

God of truth, as we remember our baptismal call as your precious and beloved children, we release any shame we were told is ours. In our own time and way, we release the people who didn't believe us or tried to minimize the truth. We did nothing wrong, and we own the truth.

C. God of love and mercy, hear our prayer.

God of justice, we pray that those who harassed or assaulted us will come to understand the evil

that they did, and that they will never do it again.
And Lord God, our prayer calls us to action.
We will use our voices. We will work to stop
lawmakers and others from minimizing assault
and blaming victims. We did nothing wrong, and
we will work for change.

C. God of love and mercy, hear our prayer.

God of courage, we give thanks for activist Tarana Burke, who started the "Me Too" movement. We are thankful that her willingness to tell her story is leading other women to heal.

C. God of love and mercy, hear our prayer.

God of wisdom, help us spread knowledge about what it means to live in a rape culture. Help us to stand firm in our faith and embolden us to work to end sexual violence and intimidation whenever it occurs in our church, community and world.

C. God of love and mercy, hear our prayer. Amen.

Elizabeth McBride works as the director for intergenerational programs and editor of Café (boldcafe.org). Whether we tell our stories or keep them to ourselves, our loving God is with us.

織見僕人

·安與貝西亞相學室 電性與學術健此结合



禮儀與牧養關顧

織見僕人

霊性典學術彼此结合



Divinity School of Chung Chi College The Chinese University of Hong Kong

「終止暴力對待婦女主日」禮文

認罪禱文

慈愛的上主,我們謙卑來到主的跟前,為到自己,以及眾生,向上主誠懇悔 罪。我們承認自己過去所犯的有意與無意的侵略行為,我們求袮饒恕我們、寬 恕我們,並尋求我們曾傷害過的人的寬恕。

我們也求袮饒恕,在社會及家庭上,對婦女的暴力,不論在言語、身體、經濟 上,種種粗暴的對待。

我們祈求袮醫治我們及所有受傷害的婦女,賜下平安、愛、引領、恩典,好使 他們被主愛擁抱,走出陰霾。

我們在這裡,我們站立在袮面前,從世界各地而來,一同委身前行,我們盼能 建構一個公平公義、兩性平等的新世界。禱告靠賴憐愛眾生、與人同行的耶穌 基督聖名,阿們。

認信信經

我信上主,祂創造眾生,萬物之始。

上主創造,受造物美麗、和諧、平等,身體何其美好。

人類身體——上主之形象,是何等寶貴,不容強暴侵犯!

我信耶穌基督,與萬物復和。

主耶穌醫治,受造物得醫治、纏裹、安慰,眾生得痊療。

婦女——主耶穌之友,他肯定女性之尊嚴,不容強暴侵犯!

我信聖靈, 祂孕育及看顧生命。

主聖靈懷抱,受造物得信心、勇氣、力量,婦女生命得以堅固。

婦女——主聖靈釋放,賜下自由給被壓迫的婦女,不容強暴侵犯!

香港基督教協進會 2014年7月4日





- 建立尊重與平等的教會
 - 公義與慈愛並存

織見僕人

保守與自由互相導重 電性與學術彼此结合